# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT BUSINESS OFFICE 4330 NORTH PERSHING AVENUE, SUITE B-1 STOCKTON, CALIFORNIA 95207

PRESIDENT: VICE PRESIDENT: DIRECTORS:

CLERK:

MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA JESS MILLER GINGER ROOT

Vice President Susan Trammel called the regular meeting of the Eastside Rural County Fire Protection District to order on Thursday, September 2, 2021 at 6:30 PM. The Board held the meeting in the business office, 4330 N. Pershing Avenue, Suite B-1, Stockton, California – Station 12 is only available to fire staff due to COVID-19.

## **ROLL CALL:**

Present: Armanino, Garcia, Trammel, and Clerk / CAO Root Absent: Asborno, Out of town – Miller, No call in

## ADOPTION OF THE AGENDA:

• With a quorum present, Director Kathy Garcia made a motion to adopt the agenda as mailed. Director Lynne Armanino seconded the motion. Motion carried by a three yes, two absent vote.

## **STOCKTON FIRE DEPARTMENT:**

- Chief Edwards provided a report and Response stats for the Directors which was distributed the meeting. A copy of the report is attached to the minutes.
- Discussed COVID Statistics
- New Deputy Administrative Chief Paul Salvestran
  - Deputy Chief Mark Duerr is now Placer Cunty Fire Chief
- Caldon Fire on standby

# **PUBLIC COMMENTS / REQUESTS:**

• None

## **APPROVAL OF MINUTES:**

• Director Kathy Garcia made a motion to approve the minutes of the August 5, 2021 meeting as prepared. Director Lynne Armanino seconded the motion and the motion carried by a three yes, two absent vote.

## FINANCIAL STATUS:

- Disbursements
  - o General Fund 48201 \$198,113.02
  - Capital Reserve Fund 48291 \$0.00
  - Director Lynne Armanino made a motion to approve and sign the warrant requisition list, Director Kathleen Garcia seconded the motion and the motion carried by a three yes, two absent vote.

## EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT 4330 NORTH PERSHING AVENUE, SUITE B-1 STOCKTON, CALIFORNIA 95207

## MINUTES – SEPTEMBER 2, 2021 meeting

PRESIDENT: VICE PRESIDENT: DIRECTORS: MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA JESS MILLER GINGER ROOT

CLERK:

## FINANCIAL STATUS:

- Financial Statements
  - o None.
- Final Budget
  - Was discussed. Director Lynne Armanino made a motion to adopt the General Fund 48201 budget at \$2,169,920.62. The motion was seconded by Director Kathy Garcia and carried by a voice vote as recorded on Resolution
- Audit
  - In process

## **UNFINISHED BUSINESS:**

- Address markers Directors Kathleen Garcia / Jess Miller No report

   Awaiting help from CHP
- Station 12 requests Director Jess Miller
  - Creative Additions Paint Bay Doors No report
    - They will have to provide the District with a W-9 for payment per SJ County Auditors' Office. Director Jess Miller will contact them and seek a new bid for the project.

## **NEW BUSINESS:**

• Injured Firefighter – Kathy Garcia asked the District to donate \$500.00 personally to the firefighter who was injured last month. Clerk Root will research how this can take place. Director Garcia made a motion to do so. Director Lynne Armanino seconded the motion and the motion carries by a three yes - two absent vote

## **COMMUNICATIONS:**

- Redistricting Clerk Root volunteered to be on the committee
- Superior Court letter and response by Clerk Root on behalf of the District.

## LAFCO:

- Director Kathleen Garcia Zoom meeting July 8, 2021
  - There was no August meeting

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#### MINUTES - SEPTEMBER 2, 2021 meeting

PRESIDENT: VICE PRESIDENT: DIRECTORS:

CLERK:

MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA JESS MILLER GINGER ROOT

## **COMMUNITY DEVELOPMENT DEPARTMENT / MISCELLANEOUS**

- No action
  - Application Referrals / Address Change
  - Weed abatement
  - New Business Licenses
  - Miscellaneous

#### FUTURE AGENDA ITEMS and DIRECTORS AND PUBLIC COMMENTS::

• Stay safe and healthy

The meeting was adjourned 6;25 PM. The next meeting is scheduled for Thursday, October 7, 2021 <u>at the request of Chief Edwards</u> the Board will meet at the business office at 6:30 PM

Respectfully submitted,

Ginger Root, Clerk of the Board and CAO, Eastside Rural County Fire Protection District

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