EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT BUSINESS OFFICE 4330 NORTH PERSHING AVENUE, SUITE B-1 STOCKTON, CALIFORNIA 95207

PRESIDENT: VICE PRESIDENT: DIRECTORS: MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA JESS MILLER

CLERK:

JESS MILLER GINGER ROOT

President Martin Asborno called the regular meeting of the Eastside Rural County Fire Protection District to order on Thursday, November 4, 2021 at 6:30 PM. The Board held the meeting in the business office, 4330 N. Pershing Avenue, Suite B-1, Stockton, California – Station 12 is only available to fire staff due to COVID-19.

ROLL CALL:

Present: Armanino, Asborno, Garcia, Trammel, and Clerk / CAO Root

Absent: Miller, COVID

ADOPTION OF THE AGENDA:

• With a quorum present, Director Kathy Garcia made a motion to adopt the agenda as mailed. VP Susan Trammel seconded the motion. Motion carried unanimously.

STOCKTON FIRE DEPARTMENT:

- Deputy Chief Edwards provided a report and Response stats for the Directors which was distributed the meeting. A copy of the report is attached to the minutes.
- Discussed COVID Statistics no questions
 - o Comment Increase may suggest another surge
- Fire Academy Mutual aid Stockton, Lodi and Tracy are working together for this twelve-week academy down to 9 fire fighters from Stockton
- FEMA AFG \$1.1M ladder fire truck anticipated delivery February or March 2023
- American Rescue Plan Act (ARPA) \$3.3M to fund 6 fire engines ordered and anticipated delivery March April 2023
- Firefighter/Engineer recruitment open 20 to 25 candidates
- Acting Firefighter Engineer program open 5 candidates
- Looking for female candidates as paramedics with benefits
- · Discussed the monthly stats for October

PUBLIC COMMENTS / REQUESTS:

None

APPROVAL OF MINUTES:

 VP Susan made a motion to approve the minutes of the October 7, 2021 meeting as prepared. Director Kathy Garcia seconded the motion and the motion carried by a 4 yes – 1 absent vote.

EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT 4330 NORTH PERSHING AVENUE, SUITE B-1 STOCKTON, CALIFORNIA 95207

MINUTES - NOVEMBER 4, 2021 meeting

PRESIDENT: VICE PRESIDENT: DIRECTORS: MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA JESS MILLER

CLERK:

GINGER ROOT

FINANCIAL STATUS:

- Disbursements
 - o General Fund 48201 \$191,903.34
 - o Capital Reserve Fund 48291 \$0.00
 - Director Kathleen Garcia made a motion to approve and sign the warrant requisition list, VP Susan Trammel seconded the motion and the motion carried by a 4 yes – 1 absent vote with those members present signing the warrant list.
- Financial Statements
 - o None.
- Audit
 - o Board members were asked to be prepared to act on approval at this meeting. Letter from Neumiller & Beardsley stated there was no fraud, etc.
 - o VP Susan Trammel made a motion to approve the audit. Director Kathy Garcia seconded the motion and the motion carried by a 4 yes − 1 absent vote

UNFINISHED BUSINESS:

- Station 12 requests Paint Bay Doors
 - No report
- Director Kathleen Garcia Address Markers No report

NEW BUSINESS:

None

COMMUNICATIONS:

None

LAFCO:

- Director Kathleen Garcia October 14, 2021
 - Consent items were approved
 - Grand Jury report on Special Districts
 - Concerns -- transparency
 - AB361 Teleconferencing meetings
 - Special matters
 - Tracy / Tracy Rural Fire appeal filed by Tracy Rural
 - Succession planning CEO Glaser is planning to retire before the end of the current fiscal year
 - Public hearing
 - Dissolution of New Mariposa Drainage District

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MINUTES - NOVEMBER 4, 2021 meeting

PRESIDENT: VICE PRESIDENT: DIRECTORS:

MARTIN ASBORNO SUSAN TRAMMEL LYNNE ARMANINO KATHLEEN GARCIA

JESS MILLER GINGER ROOT

CLERK:

COMMUNITY DEVELOPMENT DEPARTMENT / MISCELLANEOUS

- No action
 - o Application Referrals / Address Change
 - Weed abatement
 - New Business Licenses
 - Miscellaneous

FUTURE AGENDA ITEMS and DIRECTORS AND PUBLIC COMMENTS::

Stay safe and healthy

The meeting was adjourned 7:25 PM. The next meeting is scheduled for Thursday, December 2, 2021 at the request of Chief Edwards the Board will meet at the business office at 6:00 PM until further notice.

Respectfully submitted,

Ginger Root, Clerk of the Board and CAO, Eastside Rural County Fire Protection District