# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996

STOCKTON, CA 95205-9998 (209) 639-2270

## **NOVEMBER 2024 MEETING AGENDA**

PRESIDENT: LYNNE ARMANINO VICE PRESIDENT: SUSAN TRAMMEL SUSAN TRAMMEL BORNO MILLER

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	DIRECTORS: MARTY AS  JESS M  STEVE LAGOMA  CAO / BOARD CLERK: MATT D
DATE: MONDAY NOVEMBER 18, 2024 TIME: 6:00 PM LOCATION: STATION 12 4010 EAST MAIN STREET STOCKTON, CA 95215	
CALL TO ORDER:	
ROLL CALL: PRESENT ABSENT	
ADOPTION OF THE AGENDA:	
• Action: Motion Second	
• Vote: Yes: No: Abstain: Unanimous:	
APPROVAL OF MINUTES:	
• October 21, 2024 - Meeting Minutes	
• Action: Motion Second	
• Vote: Yes: No: Abstain: Unanimous: _	
<ul> <li>STOCKTON FIRE DEPARTMENT:</li> <li>Chief Edwards and/or staff will attend the meeting.</li> <li>Company #12 Communication Update</li> </ul>	
CDECIAL DDECENTATION.	

#### SPECIAL PRESENTATION:

• SCI Parcel Tax Audit Proposal for Lincoln RCFPD – SCI Blair Aas

### PUBLIC COMMENTS / REQUESTS:

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### FINANCIAL REPORT:

- Financial Statements:
  - o Review of County October 2024 Financials
  - o Review Eastside October 2024 Revenue and Expense Summary Report
  - o Review Warrant November 2024
  - o Clerk Invoice
  - Additional Expenses
- Disbursements Fund 48201

•	Action: Motio	n	Second		
•	Vote: Yes:	_No: _	Abstain:	Unanimous:	

### **UNFINISHED BUSINESS:**

- Outstanding Weed Abatement Issues (2) Update 1. Main St 2. Section / Drake
- Mailbox Lettering Program Pending
- SCI Parcel Tax Audit Pending
- Audit Process 2023 / 24 In Process Document Request Meet
- LAFCO MSR No Action
- Reserves and Additional Service
- Clerk Training completed
- Clerk Review Nov 18, 2024
- Annual Dinner Confirmed at Angelina's on Dec 18, 2024 6 PM
- Audit Questions from the board
- Shredding complete

#### **NEW BUSINESS:**

- Meet with Streamline new pricing model
- Annual Board Dinner Dinner Guest
- Health and Safety Code requires Conflict of Interest Policy

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### **COMMUNICATIONS:**

None

### LAFCO:

• Attending Director Report

## **DIRECTORS COMMENTS / REQUESTS:**

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#### COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

- CAO / Clerk Duaime
- None

#### **FUTURE AGENDA ITEMS:**

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### **CLOSED SESSION**

Report from closed session

Next Meeting: December 18, 2024 @ 5:00 PM

Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public
  inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 6392270.