# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996

# STOCKTON, CA 95205-9998 (209) 639-2270

## MARCH 7, 2024, MEETING AGENDA

PRESIDENT: LYNNE ARMANINO VICE PRESIDENT: SUSAN TRAMMEL DIRECTORS: MARTY ASBORNO

JESS MILLER

CAO / BOARD CLERK: MATT DUAIME

DATE: THURSDAY, MARCH 7, 2024

TIME: 6:00 PM LOCATION: STATION 12

> 4010 EAST MAIN STREET STOCKTON, CA 95215

CALL TO ORDER:

**ROLL CALL:** 

PRESENT ABSENT

#### ADOPTION OF THE AGENDA:

• Action

#### APPROVAL OF MINUTES:

- February 1, 2024, Meeting Minutes
- Action

#### STOCKTON FIRE DEPARTMENT

- Chief Edwards and/or staff will attend the meeting.
- Company #12 Communication Update

### PUBLIC COMMENTS / REQUESTS:

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#### FINANCIAL REPORT:

- Financial Statements:
  - o Review January and February 2024 Financials
  - Warrant Review
  - o Clerk Invoice
- Disbursements Fund 48201
  - Action

#### **UNFINISHED BUSINESS:**

- Financial Audit Review Report by Jeff Stone March 7, 2024, Meeting
- Parking Lot Improvement Co #12 Update
- Solar Gate Opener
- Annual 700 Forms and District Verification Form

#### **NEW BUSINESS:**

• Replacement Director

#### **COMMUNICATIONS:**

None

#### LAFCO:

• Attending Director Report

### **DIRECTORS COMMENTS / REQUESTS:**

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#### COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

- CAO / Clerk Duaime
- None

#### **FUTURE AGENDA ITEMS:**

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- •

Next Meeting: April 4, 2024 @ 6 PM

Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public
  inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 6392270.