# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996 STOCKTON, CA 95205-9998 (209) 639-2270

## NOVEMBER 2, 2023, MEETING AGENDA

PRESIDENT: JESS MILLER VICE PRESIDENT: SUSAN TRAMMEL DIRECTORS KATHY GARCIA MARTY ASBORNO LYNNE ARMANINO CAO / BOARD CLERK: MATT DUAIME

DATE:THURSDAY, NOVEMBER 2, 2023TIME:6:00 PMLOCATION:STATION 124010 EAST MAIN STREETSTOCKTON, CA 95215

#### CALL TO ORDER:

ROLL CALL: PRESENT ABSENT

#### ADOPTION OF THE AGENDA:

• Action

#### APPROVAL OF MINUTES:

- October 12, 2023, Meeting
- Action

#### STOCKTON FIRE DEPARTMENT

• Chief Edwards and/or staff will attend the meeting.

### PUBLIC COMMENTS / REQUESTS:

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### FINANCIAL REPORT:

- Financial Statements:
  - October 2023 Financials
  - Warrant Review
  - Clerk Invoice
- o Disbursements Fund 48201
  - Action

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# OCTOBER 12, 2023, MEETING AGENDA

### UNFINISHED BUSINESS:

- Financial Audit Process 2022 Rebuild Sent to CPA on 10/16/2023.
- SFD FF Memorial Donation \$15K On Warrant Request
- Eastside Logo Third Rendering for review and adoption
- Clerk and District Training November 6 & 7
- Enrolled VP and Clerk in Sacramento Conference
- Concrete Project Haggerty, Mayo & FH Construction

### NEW BUSINESS:

- Record Retention Proposed
- Legal Bill
- Insurance Invoice
- Credit Card for District
- Board Dinner December

### COMMUNICATIONS:

• None

## LAFCO:

• Director Garcia - Report on last meeting

## DIRECTORS COMMENTS / REQUESTS:

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## COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS:

• CAO / Clerk Duaime – No Report

# EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT PO BOX 5996 STOCKTON, CA 95205-9998 (209) 639-2270

## NOVEMBER 2, 2023, MEETING AGENDA

#### FUTURE AGENDA ITEMS:

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Next Meeting: December 7, 2023 @ 6 PM

#### Matt Duaime, Clerk of the Board / CAO Eastside Rural County Fire Protection District

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is required, the item will be placed on the agenda for the next meeting.

- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation to participate in the meeting must contact Board Clerk Matt Duaime in writing at the above address during regular business hours at least 120 hours or five days s in advance of the meeting.
- Under Government Code Section 54957.5, all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment.
- Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection at the District Address Location PO Box 5996, Stockton, California 95205-9998 or by appointment by calling (209) 639-2270.

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