

**EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT  
BUSINESS OFFICE  
4330 NORTH PERSHING AVENUE, SUITE B-1  
STOCKTON, CA 95207  
(209) 956-3516**

**MARCH 2023 AGENDA  
MEETING UPDATE**

**PRESIDENT: JESS MILLER  
VICE PRESIDENT: SUSAN TRAMMEL  
DIRECTORS KATHY GARCIA  
MARTY ASBORNO  
LYNNE ARMANINO  
CAO / BOARD CLERK: GINGER ROOT**

**DATE: THURSDAY, MARCH 2, 2023  
TIME: 6:00 PM  
LOCATION: STATION 12  
4010 EAST MAIN STREET  
STOCKTON, CA  
deVEGA BROS DINNER RESCHEDULED TO  
MARCH 2, 2023 AFTER THE MEETING**

**CALL TO ORDER:**

**ROLL CALL:  
PRESENT  
ABSENT**

**ADOPTION OF THE AGENDA:**

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**STOCKTON FIRE DEPARTMENT**

- Chief Edwards and/or staff will attend the meeting
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**PUBLIC COMMENTS / REQUESTS:**

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**APPROVAL OF MINUTES:**

- Approve minutes of the Regular meeting held Thursday, February 2, 2023

**FINANCIAL REPORT:**

- Disbursements
  - Fund 48201
  - Fund 48291
    - Action

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**UNFINISHED BUSINESS:**

- **Address Markers / Stop Sign at Station 12 – Update - Director Garcia**
  - **Keep on agenda**
- **Establishment of East Main Street Sewer System – No update – keep on agenda**
- **Clerk’s retirement – March 31, 2023**

**NEW BUSINESS**

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**COMMUNICATIONS**

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**LAFCO**

- **Director Garcia**
  - **January / February meetings**

**DIRECTORS COMMENTS / REQUESTS:**

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**COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS**

- **CAO / Clerk Root**

**FUTURE AGENDA ITEMS / DIRECTORS COMMENTS**

**Ginger Root, Clerk of the Board / CAO  
Eastside Rural County Fire Protection District**

- **The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is anticipated, the item is placed on the agenda for the next meeting.**
- **This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Ginger Root in writing at the above address during regular business hours or by appointment at least 72 hours in advance of the meeting.**
- **Under Government Code Section 54957.5 all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment. Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection in the office of the District Clerk at 4330 North Pershing Avenue, Suite B-1, Stockton, California during normal business hours or by appointment by calling the above telephone number.**