

**EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT  
BUSINESS OFFICE  
4330 NORTH PERSHING AVENUE, SUITE B-1  
STOCKTON, CA 95207  
(209) 956-3516**

**APRIL 2022 AGENDA**

**PRESIDENT: SUSAN TRAMMEL  
VICE PRESIDENT: LYNNE ARMANINO  
DIRECTORS KATHY GARCIA  
JESS MILLER  
MARTY ASBORNO  
CAO / BOARD CLERK: GINGER ROOT**

**MASKS ARE NO LONGER REQUIRED**

**DATE: THURSDAY, APRIL 7, 2022  
TIME: 6:00 PM  
LOCATION: STATION 12  
4010 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95207**

**CALL TO ORDER:**

**ROLL CALL:  
PRESENT  
ABSENT**

**ADOPTION OF THE AGENDA:**

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**STOCKTON FIRE DEPARTMENT**

- Chief Edwards and/or staff will attend the meeting
  -

**PUBLIC COMMENTS / REQUESTS:**

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**APPROVAL OF MINUTES:**

- Approve meeting held March 3, 2022

**FINANCIAL REPORT:**

- Disbursements
  - Fund 48201
  - Fund 48291
    - Action

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**FINANCIAL REPORT:**

- **Financial Statements**
  - **January 31, 2022**
    - **Action**

**UNFINISHED BUSINESS:**

**KEEP ON AGENDA**

- **Address Markers / Stop Sign at Station 12 – Update - Director Garcia**
  - **Update**
- **Paint – Bay Doors**
  - **Completed**

**NEW BUSINESS**

**COMMUNICATIONS**

- **CSDA – Legislative Days – Sacramento – May 17-18, 2022**
- **CSDA – SDLA – Leadership Academy – Napa, CA – September 18-21, 2022**
- **SDRMA – Internal Controls/Management letter from Auditor**
- **Fechter & Company CPA – no response**

**LAFCO**

- **Director Garcia**
  - **March 3, 2022 meeting**

**DIRECTORS COMMENTS**

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**COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS**

- **CAO / Clerk Root – No reports**

**FUTURE AGENDA ITEMS / DIRECTORS COMMENTS**

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**Ginger Root, Clerk of the Board / CAO**  
Eastside Rural County Fire Protection District

- The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is anticipated, the item is placed on the agenda for the next meeting.
- This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Ginger Root in writing at the above address during regular business hours or by appointment at least 72 hours in advance of the meeting.
- Under Government Code Section 54957.5 all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment. Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection in the office of the District Clerk at 4330 North Pershing Avenue, Suite B-1, Stockton, California during normal business hours or by appointment by calling the above telephone number.

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