

**EASTSIDE RURAL COUNTY FIRE PROTECTION DISTRICT  
BUSINESS OFFICE  
4330 NORTH PERSHING AVENUE, SUITE B-1  
STOCKTON, CA 95207  
(209) 956-3516**

**MAY 2021 AGENDA**

PRESIDENT: MARTY ASBORNO  
VICE PRESIDENT: SUSAN TRAMMEL  
DIRECTORS        KATHY GARCIA  
                              JESS MILLER  
                              LYNNE ARMANINO  
CAO / BOARD CLERK: GINGER ROOT

**DUE TO COVID-19 – NO PUBLIC WILL BE  
ALLOWED INTO THE MEETING  
MASKS ARE REQUIRED**

**DATE:**                    WEDNESDAY, MAY 5, 2021  
**TIME:**                    6:00 PM  
**LOCATION:**                BUSINESS OFFICE  
                              4330 N. PERSHING AVENUE, SUITE B-1  
                              STOCKTON, CALIFORNIA 95207

**CALL TO ORDER:**

**ROLL CALL:**  
      **PRESENT**  
      **ABSENT**

**ADOPTION OF THE AGENDA:**

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**STOCKTON FIRE DEPARTMENT**

- Chief Edwards and/or staff will attend the meeting
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**PUBLIC COMMENTS / REQUESTS:**

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**APPROVAL OF MINUTES:**

- Approve meeting held April 7, 2021

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**FINANCIAL REPORT:**

- **Disbursements**
  - **Fund 48201**
  - **Fund 48291**
    - **Action**
- **Financial Statements – March 31, 2021**
- **Preliminary Budget**

**UNFINISHED BUSINESS**

**KEEP ON AGENDA**

- **August 15, 2020 Auto Accident**
  - **Update by Director Miller – Building repair**
    - **Haggerty /**
- **Address Markers – Update**
  - **Director Garcia / Director Miller**
    - **No report until further notice**
- **Station 12 requests – Updates - Director Miller**
  - **Bay Doors**
    - **No report until further notice**
- **State Controller – Compensation Report – Completed and submitted online**

**NEW BUSINESS**

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**COMMUNICATIONS**

- **None**

**LAFCO**

- **Director Garcia – No April meeting**

**DIRECTORS COMMENTS**

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**COMMUNITY DEVELOPMENT DEPARTMENT/MISCELLANEOUS**

- **CAO / Clerk Root**
  - **Application Referrals**
  - **Weed abatement**
  - **Address change**
  - **Business Licenses**

**FUTURE AGENDA ITEMS**

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**ADJOURN**

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**Ginger Root, Clerk of the Board / CAO  
Eastside Rural County Fire Protection District**

The law does not permit Board action on, or extended discussion of, any item not on the agenda, except under Special circumstances, comments should be limited to two minutes. If Board action is anticipated, the item is placed on the agenda for the next meeting.

This agenda shall be made available upon request in alternate formats to persons with a disability, as required by law under the Americans with Disabilities Act of 1990 (42 U. S. C. 12132) and the Ralph M. Brown Act (California State Code 54954.2). Persons requesting a disability modification, or accommodation in order to participate in the meeting must contact Board Clerk Ginger Root in writing at the above address during regular business hours or by appointment at least 72 hours in advance of the meeting.

Under Government Code Section 54957.5 all related materials on the agenda submitted to the Directors of the Board shall be made available to the general public for inspection at the business office listed above and by calling the above number for an appointment. Materials related to an item on this Agenda submitted to the Directors after distribution of the Board packet are available for public inspection in the office of the District Clerk at 4330 North Pershing Avenue, Suite B-1, Stockton, California during normal business hours or by appointment by calling the above telephone number.

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